

**Notice of References Cited**

Application/Control No.

09/523,193

Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

3622

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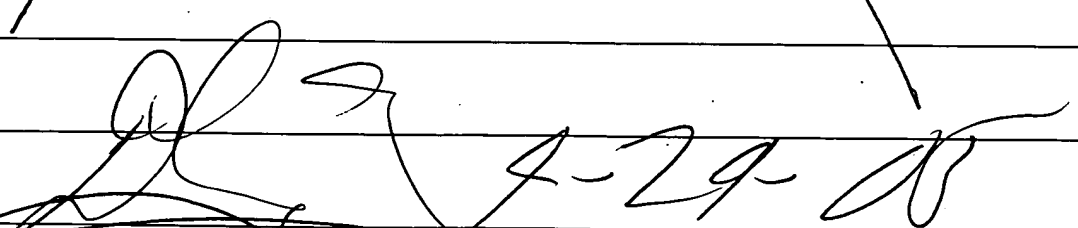
**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-5,848,397 A	12-1998	Marsh et al.	705/14
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
	O					
	P					
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	R					
	S					
	T					

**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	
	V	
	W	
	X	<b>DONALD L. CHAMPAGNE</b> <b>PRIMARY EXAMINER</b> 

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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